TAM:MJB:all

UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

JUKEN WASHINGTON GORDON, : CIVIL ACTION NO. 1:CV-01-0331

Plaintiff

.

v. : (Rambo, J.)

:

N. Gonzalez, et al., :

Defendants : Filed Electronically

CERTIFICATE OF CONCURRENCE

The undersigned certifies that on March 30, 2004,

Plaintiff's provisional counsel was contacted to seek his

concurrence, pursuant to M.D. Pa. Local Rule 7.1, with

Defendants' Motion for Leave to Depose Plaintiff Pursuant to Fed.

R. Civ. P. 30(a)(2). Plaintiff's provisional counsel, David L.

Glassman, concurs with this motion.

Respectfully submitted,

THOMAS A. MARINO United States Attorney

/s Michael J. Butler
MICHAEL J. BUTLER
Assistant U.S. Attorney
PA Attorney I.D. No. 81799
ANITA L. LIGHTNER
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U.S. Attorney's Office
228 Walnut Street, 2nd Floor
Harrisburg, PA 17108-1754
Phone: 717-221-4482
Fax: 717-221-2246

Dated: March 31, 2004

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CERTIFICATE OF SERVICE BY MAIL

The undersigned hereby certifies that she is an employee in the Office of the United States Attorney for the Middle District of Pennsylvania and is a person of such age and discretion as to be competent to serve papers.

That on March 31, 2004, she served a copy of the attached

CERTIFICATE OF CONCURRENCE

by placing said copy in a postpaid envelope addressed to the person hereinafter named, at the place and address stated below, which is the last known address, and by depositing said envelope and contents in the United States Mail at Harrisburg, Pennsylvania.

Addressee:

David L. Glassman, Staff Attorney Lewisburg Prison Project, Inc. P.O. Box 128 Lewisburg, PA 17837

/s Anita L. Lightner
ANITA L. LIGHTNER
Paralegal Specialist